

*HYMN OF PRAISE

In Christ There Is No East or West | The United Methodist Hymnal 548

Tune: ALTERNATE TUNE: ST. PETER ; Text: John Oxenham, 1913 ;

Music: Alexander Reingale, 1836 from *Hymns Ancient and Modern*

*AFFIRMATION OF FAITH

Apostles' Creed | The United Methodist Hymnal 881

*GLORIA PATRI | The United Methodist Hymnal 70

**Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.**

†CHILDREN'S ANTHEM

The Lord's Been Good to Me | Gannon and Kent

Cherub Choir; Gayle Entrekin, flute; Anna McDonald, director

PRAYER & PRAISE

THANKSGIVINGS | CONCERNS

CONGREGATIONAL CALL TO PRAYER

Come and Find the Quiet Center | The Faith We Sing 2128 verse 1

Tune: BEACH SPRING ; Text: Shirley Erena Murray ; Music: attributed to B. F. White

**Come and find the quiet center in the crowded life we lead,
Find the room for hope to enter find the frame where we are freed:
Clear the chaos and the clutter, clear our eyes that we can see
All the things that really matter be at peace, and simply be.**

INTERCESSORY PRAYER

†THE LORD'S PRAYER | The United Methodist Hymnal 895

OFFERTORY

Christ is Made the Sure Foundation | Dale Wood | Chancel Choir

†*Adagio* | JS Bach | Dr. Bob Knupp, organ

*DOXOLOGY

Praise God From Whom All Blessings Flow

The United Methodist Hymnal 94

Text: Thomas Ken; Music: Geistliche Kirchengesänge; Tune: LASST UNS ERFREUEN

(Children are invited to the Chancel Area during the Doxology.)

**Praise God from whom all blessings flow;
Praise God all creatures here below! Alleluia! Alleluia!
Praise God, the source of all our gifts.**

Praise Jesus Christ, whose power uplifts!

Praise the Spirit, Holy Spirit. Alleluia! Alleluia! Alleluia!

*PRAYER OF DEDICATION

PROCLAMATION OF GOD'S WORD

CHILDREN'S MOMENT | Meg Hanes

†ANTHEM

Amazing Grace (My Chains are Gone)

Joel Raney | Alleluia Choir | Emily Clark, director

EPISTLE LESSON | 1 Corinthians 12:12-27 | NRSV

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body.

¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect;

²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it.

The Word of God for the people of God.

Thanks be to God!

SERMON

The Faces of Our Gifts | Rev. Cary Stockett

WALKING & WORKING TOGETHER WITH CHRIST

PRAYER OF CONFESSION | *Thom Shuman*

We are baptized as individuals,
yet called to live and serve together.

We know, and need to confess,
how we have sought to live for ourselves,
not reaching out to others,
and seeing them as parts of Christ's Body.
Join me as we pray, saying,

**Rock of our salvation,
we know the faults we try to hide from you and others.
We have not cared for all people in the same way.
We think some are more gifted, or better, or prettier.
We are more willing to rejoice with someone,
than to suffer with another.
We are not sure the prisoners should be set free,
or the poor given hope.
Redeemer of all people, forgive us.
Anoint us with your Spirit's power
so our eyes might be opened and our ears freed
to listen to what Jesus Christ, our Lord and Savior,
teaches us about your love and grace for our lives.**

ASSURANCE OF DIVINE PARDON | *Thom Shuman*

God's Spirit is upon us:

the Spirit of forgiveness, the Spirit of grace, the Spirit of oneness.

Today, and in all the days to come, God's Spirit is with us.

Thanks be to the One who is our joy and our strength. Amen.

EUCCHARIST 8:30 A.M.

*THE PEACE

Because we have peace with God through Jesus Christ,
we stand and share this peace with one another.

*(The people may offer one another signs of reconciliation and love.)
All persons who are seeking God through the person of Jesus Christ are
invited to come to the table of Christ, regardless of church affiliation.
Let all be assured that this is the table of Christ, and not of any church
or denomination. Our Lord welcomes you!*

*THE GREAT THANKSGIVING | The United Methodist Hymnal 13

THE LORD'S PRAYER | The United Methodist Hymnal 895

THE BREAKING OF THE BREAD

Because there is one loaf, we, who are many, are one body; for we all

partake of the one loaf. The bread which we break is a sharing in the body of Christ. And the cup over which we give thanks is a sharing in the blood of Christ.

SHARING OF THE BREAD AND CUP

(Gluten free wafers are available at the center serving station.)

COMMUNION ANTHEM

Many Gifts, One Spirit | Allen Pote | Chancel Choir

PRAYER OF THANKSGIVING

Eternal God, we give you thanks for this holy mystery in which you have given yourself to us. Grant that we may go into the world in the strength of your Spirit, to give ourselves for others, in the name of Jesus Christ our Lord. Amen.

SENDING FORTH

INVITATION TO DISCIPLESHIP

*CLOSING HYMN

O Church of God, United | The United Methodist Hymnal 547

Tune: ELLACOMBE; Text: Frederick B Morley, 1953;
Music: *GESANGBUCH der H.W. k. Hofkappelle, 1784*

*BENEDICTION

*†CHORAL BENEDICTION

God Be With You

William G. Tomer | Alleluia Choir | Emily Clark, director

*POSTLUDE

Allegro | JS Bach | Dr. Bob Knupp, organ

The flowers in the sanctuary are given to the glory of God and in memorial to loved ones lost by Adam Whitaker and Dale Hix.

The flowers in the narthex are given to the glory of God and in celebration of the wedding of Allison Hines and John Mangialardi on Saturday, November 10, 2018 and in loving memory of their grandparents, Mrs. Angela Williams Lang, Mr. and Mrs. Erwin Ralph Hines, and Mrs. Johnny Mangialardi.

WELCOME!

We are glad to be in worship together today! Please take time to complete the pew pad, sharing with us your name and contact information. Anyone wishing to join is invited to come forward during the closing hymn.

SE HABLA ESPANOL:

Españolas boletines y dispositivos de traducción están disponibles en la entrada inferior del Santuario de norte.

HEARING LOOPS

Hearing loops are installed in Lower Sanctuary.
Listening devices available for non T-coil or hearing aids.

LIVE BROADCAST, LIVESTREAM, ARCHIVED SERMONS

The 11:00 a.m. Sunday worship service is broadcast live on WAPT. Also, livestream is available for the 11:00 a.m. service or watch past recordings of our services at www.livestream.com/gallowayumc

GET CONNECTED

To learn more and get connected at Galloway UMC, pick up a copy of the **Weekly Ministry Updates**, located at the entrances/exits of the sanctuary and in the Gathering Area (*exit sanctuary piano side, take a right and find the Gathering Area with tables and seating.*) or visit our website at

READERS:

8:30 a.m.
Patsy Raworth
Gloria Beckett

CRUCIFER

11:00 a.m.
Hayley Mawson

OCT. USHERS:

8:30 a.m.
Jim McIntyre
Brenda McIntyre
Will Parker

Earle Burkley
Don Parsons
Bruce Bartling

SERVERS:

8:30 a.m.
Bill Dalehite
Anne Webster

ACOLYTES

11:00 a.m.
Livi Mawson
Olivia Dole

OCT. USHERS:

11:00 a.m.
Yancy Burns
Garry Brown
Jim Rosenblatt

GOSPEL BEARER

11:00 a.m.
Ella Dole


HERE IS AN ALTERNATIVE WAY TO MAKE YOUR OFFERING:

- Step 1: Take out your smart phone.
- Step 2: Download a free QR Reader App.
- Step 3: Scan the QR Code to the right.
- Step 4: Fill in the needed information.



RECEPTION OF NEW MEMBERS— CONGREGATIONAL RESPONSE:

We give thanks for all that God has already given you, and we welcome you in Christian love. As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant faithfully to participate in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness that in everything God may be glorified through Jesus Christ.



GALLOWAY UNITED METHODIST CHURCH
305 N. Congress Street Jackson, Mississippi 39201
601-353-9691 Monday - Friday, 8:00 a.m. - 5:00 p.m.
24-Hour Prayer Line (888) 425-5692

PASTORS:
Cary Stockett, Emily Sanford, Elizabeth Henry, Eddie Spencer

Our Mission:
To extend the Love of God;
the Grace of Jesus Christ;
and the Power of the Holy Spirit.



A STEPHEN MINISTRY CONGREGATION

TWENTY-FIFTH SUNDAY IN KINGDOMTIDE

The liturgical color is green, symbolizing spiritual growth and renewal.

NOVEMBER 11, 2018

8:30 A.M. SERVICE OF WORD AND TABLE
11:00 A.M. SERVICE OF WORD

AN ORDER OF SUNDAY WORSHIP

*please stand in body/spirit
†indicates 11:00 a.m. only

CALL TO WORSHIP

PRELUDE

Highland Cathedral | Michael Korb | Dr. Bob Knupp, organ

*CHIMING OF THE TRINITY (*please stand in body/spirit*)

*CALL TO WORSHIP | *The United Church of Christ*
We have come to worship God, the living God,
Who calls prophets and teachers to bear witness.

We have come to praise God, the almighty God,
Who answers the forces of hatred and hurt with the power of grace.

We have come to worship God, all-gracious God,
**Who chooses even you and me,
to receive and carry the Word of life and hope.
All glory to God!**